



**KINGDOM AUTHORITY TO FULFILL HIS COMMISSION TO GO!**

*Rabbin Deborah Brandt – July 11, 2020*

**“We have the power of Heaven backing us in Yeshua.”**

Mark 16:14 Later He appeared to them, the eleven, as they were reclining at the table. **He rebuked them for their unbelief and hardheartedness**, because they did not believe those who had seen Him after He had been raised.

Mark 16:15 He told them, **“Go into all the world and proclaim the Good News to every creature.**

Mark 16:16 He who believes and is immersed shall be saved, but he who does not believe shall be condemned.

Mark 16:17 **These signs will accompany those who believe: in My name they will drive out demons; they will speak new languages;**

Mark 16:18 **they will handle snakes; and if they drink anything deadly, it will not harm them; they will lay hands on the sick, and they will get well.”** Psalm 91, Psalm 103

Mark 16:19 Then the Lord Yeshua, after He had spoken to them, was taken up into heaven and sat down at the right hand of God.

Mark 16:20 And they went out and proclaimed everywhere, the Lord working with them and **confirming the word by the signs that follow. TLV**

Joh 14:11 **Believe Me that I am in the Father and the Father is in Me—or at least believe because of the works themselves.**

**Joh 14:12 “Amen, amen I tell you, he who puts his trust in Me, the works that I do he will do; and greater than these he will do, because I am going to the Father.**

Joh 14:13 **And whatever you ask in My name, that I will do, so that the Father may be glorified in the Son.**

Joh 14:14 **If you ask Me anything in My name, I will do it.”**

*When we understand faith, the impossible becomes possible. God is faithful to His Word.*

- **H530 Faith**
- **אֱמוּנָה**
- **\*mûnāh: A noun meaning truth, faithfulness. It is used to describe God's character and His actions in *Deu\_32:4*. The psalmists often use this word in their praise of the Lord and His faithfulness (*Psa\_33:4; Psa\_100:5; Psa\_119:90*).**



## ***Faith is Trust in God***

- ***H982 Trust***
- ***אֱמוּנָה***
- ***bāṭah***: A verb indicating to trust, to be confident. It expresses the feeling of safety and security that is felt when one can rely on someone or something else.

***Psalm 4:6, Psalm 9:11, Psalm 37:3-5***

## ***Faith – Vines Study NT Words***

- ***pistis (G4102)***, primarily, "firm persuasion," a conviction based upon hearing (akin to *peitho*, "to persuade"), is used in the NT always of "faith in God or Christ/Messiah, or things spiritual."
- The word is used of (a) trust, e.g., ***Matthew 9:2, 29, Acts 11:21-24, Acts 26:18,***

***You build your faith by speaking/confessing His Word and getting it into your heart.***

*The value of our authority rests on the power that is behind that authority. Police who stop traffic are backed by the city government they serve. As a Believer our authority is backed by God Himself and Heaven's Government...*

***"Be strong in the Lord and in the power of His might"*** (Ephesians 6:10)

### ***I. Adam Receives Authority from GOD*** (Genesis 1:26)

- ***The delegated power of God given to Adam to dominate this earth.***

***II.***

### ***Authority is delegated Power***

- ***Luke 10:19 — "Behold, I give unto you POWER... AUTHORITY OVER ...and over all the power of the enemy"***
  - "Power" is used twice – But they are TWO different words
  - Interpreted ... "I have given you **authority** to tread on serpents and scorpions and over all the **power** of the enemy."
- ***He's not talking about snakes –spiders ...***
- ***Yeshua is talking about the power of ... demons, evil spirits, etc. and how to face the enemy fearlessly.***
- ***You have authority over them, every devil and every disease and disaster Satan brings.***



# The Way of Messiah Messianic Congregation

HaDerek Mashiach

- *God Himself is the power behind our authority*  
*(Read: I Samuel 17:45-46; Acts 16:25-28) Examples of Elijah 1 Kings 17, 18 and Elisha 11 Kings 4,5,6*

## The Return of the Seventy-Two

Luk 10:17 Then the seventy returned with joy, saying, “**Master, even the demons submit to us in Your name!**”

Luk 10:18 And Yeshua said to them, “I was watching satan fall like lightning from heaven.

**Luk 10:19 Behold, I have given you authority to trample upon serpents and scorpions, and over all the power of the enemy; nothing will harm you.**

**Luk 10:20** Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names have been written in the heavens.”

## Authority G1849

### ἐξουσία

**exousía; gen. exousías**, fem. noun from éxesti (G1832), it is permissible, allowed. **Permission, authority, right, liberty, power to do something** (Act 26:12). As éxesti denies the presence of a hindrance, it may be used either of the capability or the right to do a certain action. The words éxesti and exousía combine the two ideas of right and might. **As far as right, authority, or capability is concerned, it involves ability, power, strength** (dúnamis [G1411]) as in Mat 9:8; Mat 28:18.

## Power G1411

### δύναμις

**dúnamis; gen. dunámeōs**, fem. noun from dúnamai (G1410), to be able. Power, especially achieving power. All the words derived from the stem dúna- have the meaning of being able, capable. It may even mean to will. Contrast ischús (G2479) which stresses the factuality of the ability, not necessarily the accomplishment.

**(C) Spoken of God, the Messiah, the great power of God, meaning His almighty energy** (Mat 22:29; Mar 12:24; Luk 1:35; Luk 5:17; Rom 1:20; Rom 9:17; 1Co 6:14; 2Co 4:7; 2Co 13:4; Eph 1:19; Eph 3:7, Eph 3:20; 2Ti 1:8; 1Pe 1:5; 2Pe 1:3). Joined with dóxa (G1391), glory, it implies the greatness, omnipotence, and majesty of God (Rev 15:8. See Mat 26:64; Mar 14:62; Luk 22:69, "on the right hand of the power of God"; Heb 1:3, "on the right hand of the Majesty"). By **metonymy** (*use of a name of one thing for that of another or which it is associated*) **spoken of a person or thing in whom**



the power of God is manifested, i.e., **the manifestation of the power of God** (Act 8:10; see Rom 1:16; 1Co 1:18, 1Co 1:24). With the gen. phrase "of God" it expresses the source, i.e., power imparted from God (1Co 2:5; 2Co 6:7). **Spoken of Yeshua/Jesus as exercising the power to heal** (**Mar 5:30; Luk 6:19; Luk 8:46; 2Co 12:9**). In Rom 1:4, "in power [en dunámei]" (a.t.) stands for the gen. tou dunatoú, the Son of God, the powerful One.

In the sense of power, omnipotent majesty (Mat 24:30; Mar 9:1; Mar 13:26; Luk 21:27, "with power and great glory"; 2Th 1:7, "with angels of His power" [a.t.] means the angels who are the attendants of His majesty; 2Pe 1:16); as spoken of the power of the Spirit meaning the power imparted by the Spirit (Luk 4:14; Rom 15:13, Rom 15:19); of prophets and apostles as empowered by the Holy Spirit (Luk 1:17; Luk 24:49; Act 1:8 [cf. Act 2:4]).

(D) **Spoken of miraculous power**, "the mighty power of signs and wonders" (a.t.) means the power of working miracles (Rom 15:19, explained by the power of the Spirit in the next clause; see Act 10:38; 1Co 2:4; 2Co 12:12; 2Th 2:9). **By metonymy of effect for cause, the pl. dunámeis, powers, is often used for mighty deeds, miracles** (**Mat 7:22; Mat 11:20-21, Mat 11:23; Mat 13:54, Mat 13:58; Mat 14:2; Mar 6:2, Mar 6:5, Mar 6:14; Luk 10:13; Luk 19:37; Act 2:22; Act 8:13; Act 19:11; 1Co 12:10; 2Co 12:12; Gal 3:5; Heb 2:4; Sept.: Job 37:14; Psa 106:2**). The

The abstract for the concrete, meaning a worker of miracles (1Co 12:28-29). *Complete Word Study Dictionary*

**He gave us His Power of Attorney** A power of attorney (POA) is a legal document in which an individual, called the principal, chooses to authorize another person to act on his or her behalf for any purpose spelled out in the document.

- The Legal Document – The Bible – Our Covenant
- Principal – Yeshua HaMashiach
- Person Authorized – Yeshua's Talmidim

**Notice: Evil spirits telling the truth when it is to their advantage to gain credibility through Paul's ministry.**

- Paul – being grieved, turned and said to the spirit... "I command (you) thee in the name of Yeshua Christ to come out of her, And he came out the same hour Acts 16:16ff
- He did something similar in Acts 19:11-12
- Acts 19:13-16... kids trying to duplicate the power without the authority (Faith in His Name— Acts 3:16)
- He exercised authority Acts 19:11-20



# *The Way of Messiah Messianic Congregation*

*HaDerek Mashiach*

- *Stopped Elymas the sorcerer*
- *What was the result? (Acts 19:20)*  
***“So mighty grew the Word of God and prevailed”***

### **III. To have authority in the Kingdom of God you must be under authority**

- *Phil. 2:8-9 Yeshua was under the Father’s authority*
- *Matt. 8:5-10 Soldier under authority*
- *I Sam. 30:8 David under God’s authority*
- *James 4:7 To resist the devil supernaturally you must be under authority*

### **We operate under Covenant authority of The Word and Yeshua**

#### **IV. Value of Our Authority**

- *Rests on the “Power” that is behind that authority*
  - *Police stops traffic – Power of municipality and Law behind them*
  - *Moses to Pharaoh – Under Power and Authority of YHWH*
- *God Himself is the power behind our authority — I Sam. 17 (David and Goliath)*

#### **V. Demons Recognize Authority – Acts 19:15-17**

- *“Yeshua I Know... Paul I know..., but who are you”*
- *Satan rebelled – Isa. 14*
- *God’s Angels perform His Word – Ps. 103:19-20*

#### **Mark 11:23-24 Rules:**

1. *God does nothing apart from Faith/Trust in Him*
2. *Don’t ask the Father to move the mountain – He gave you the authority to move it in Yeshua’s name.*
3. *Our words carry much more authority than we realize (talk directly to the hindrance)*
4. *Speak with command in your voice— Knowing what you say is correct and you believe your words are powerful when backed by the Word.*



## *The Way of Messiah Messianic Congregation* *HaDerek Mashiah*

5. *Believe you will have whatever you say when backed by God's Word and His Power (Zech. 4:7; Amplified)*

**Mark Vs 12–14, 20–24** *If Yeshua's cursing and drying up the fig tree had been a petulant reaction to disappointment because he couldn't satisfy his hunger, it would be unworthy of anyone, let alone the Messiah. But Yeshua is making a point by means of prophetic drama, acted-out parable (possibly Lk 13:6–9).*

*Tanakh examples include Yirmiyahu, who bought and then broke a clay bottle (Jeremiah 19), and Yechezk'el, who made and then burned up a model of Jerusalem (Ezekiel 4–5); for a later New Testament instance see Ac 21:10–11.*

*Even out of season a fig tree **in leaf**—it must have been in leaf to be seen **in the distance** (v. 12)—holds forth the promise of fruit. The normal early season for figs in Israel is June, but the early unripe fruit (Song of Songs 2:13) begins to show itself even before the spring leaves appear on the branches, often before Passover.*

*We know that Yeshua expects God's people to put forth the fruit of righteousness, and that unproductive branches are thrown in the fire*

*(Mt 7:16–20; 12:33; 13:4–9, 18–23; Yn 15:1–8). Thus the drying-up of the fig tree is an acted-out warning. In keeping with Proverbs 27:18 (“He who tends a fig tree will eat his fruit, and he who serves his master will be honored”) Yeshua here is teaching his followers what it means to serve their master, God: it means simply to **have the kind of trust that comes from God** (v. 22), and that they will wither away if they don't.*

*Yeshua neither acts from pique (irritation or resentment) nor performs arbitrary miracles like a magician; every one of his supernatural acts has spiritual significance. Also see Mt 24:32N.<sup>1</sup>*

***Jewish Saying: From Your Mouth to God's Ears!***

Mal 3:16 Then those who revere Adonai spoke with each other, and **Adonai took notice and heard, and a scroll of remembrance was written before Him, for those who revere Adonai, even those who esteem His Name.**

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<sup>1</sup> Stern, D. H. (1996). [Jewish New Testament Commentary : a companion volume to the Jewish New Testament](#) (electronic ed., Mk 11:12). Clarksville: Jewish New Testament Publications.



# The Way of Messiah Messianic Congregation

HaDerek Mashiah

**Mal 3:17** “So they shall be Mine,”—says Adonai-Tzva’ot—“ in the day I make My own special possession. So I will spare them, as one spares<sup>2</sup> his son serving him.

**Mal 3:18** Then you will return and distinguish between the righteous and the wicked, between one who serves God and one who does not serve Him.”

**Mal 3:19** “For behold, the day is coming—it will burn like a furnace—when all the proud and every evildoer will become stubble. The day that is coming will set them ablaze”— says Adonai-Tzva’ot—“leaving them neither root nor branch.”

**Mal 3:20** “But for you who revere My Name, the sun of righteousness will rise, with healing in its wings. Then you will go forth and skip about like calves from the stall.

**Mal 3:21** You will trample on the wicked, for they will be ashes under the soles of your feet in the day that I am making,” says Adonai-Tzva’ot.

Mark 11:22 And Yeshua answered, saying to them, “**Have faith in God!**

Mark 11:23 Amen, I tell you, if **someone says** to this mountain, ‘Be taken up and thrown into the sea,’ **and does not doubt in his heart but trusts that what he says is happening, so shall it be for him.**

Mark 11:24 For this reason I say to you, whatever you pray and ask, believe that you have received it, and it will be yours. TLV

Mat 17:14 When they came to the crowd, a man came to Yeshua, falling on his knees before Him and saying,

Mat 17:15 “Master, have mercy on my son, for he has seizures and suffers badly. For he often falls into the fire and often into the water.

Mat 17:16 **I brought him to Your disciples, but they couldn’t heal him.”**

Mat 17:17 And answering, Yeshua said, “O faithless and twisted generation! How long shall I be with you? How long shall I put up with you? Bring him here to Me.”

Mat 17:18 **Yeshua rebuked the demon and it came out of him, and the boy was healed from that very hour.**

Mat 17:19 Then the disciples came to Yeshua in private and said, “**Why couldn’t we drive it out?**”

**Mat 17:20** And He said to them, “**Because you trust so little. Amen, I tell you, if you have faith the size of a mustard seed, you will say to this mountain, ‘Move from here to there,’ and it will move. Nothing will be impossible for you.**”

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<sup>2</sup> **hāmal**: A verb meaning to have pity, to show pity, to have compassion,



THE WAY OF MESSIAH  
MESSIANIC CONGREGATION

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## *Mountain G3735*

ὄρος

ὄρος; gen. ὄρους, neut. noun. A mountain, **The proverbial expression "to remove mountains" means to accomplish great and difficult things** ([Mat 17:20](#); [Mat 21:21](#); [1Co 13:2](#));).